Sani peyarchi falls on 26 September 2009

Sani changes from Simha rasi to Kanni (Kanya) Rasi on 26 Sept 2009

Ezhara sani (7 ¹/₂ Sani):

7 ½ sani (Ezhara sani) comes by rotation to all rasis irrespective of the dasa kalam. People inflicted by Ezhara Sani need not be panicky as Sani Baghavan can be easily pleased. The saying goes like this:

"Sani kodukkavum cheivar, kedukkavum cheivar". He blesses the devotees as well. We need to be careful in money matters, health etc.

As Sani is Mandhan (Slow moving planet) what ever we do the result comes very slowly. A work which normally takes few days or a week, may take months or even years.

To reduce the adverse effect of Ezhara Sani the affected people should worship Lord sani Bhagavan. Sani sthotrams are indicated at the end. Shani Baghavan blesses all.

Ezhara Sani is ending for Karkataka Rasi and starting for Thula Rasi. From 26 Sept 2009 onwards for 2 $\frac{1}{2}$ years

For Simha rasi:

It is pokku sani - the last 2 $\frac{1}{2}$ years of 7 $\frac{1}{2}$ sani. It is also called Pada sani. During this period the affected people should take extra care while traveling and doing other routine work. There are chances that many people may meet with accident leading to fracture of legs or arms / hands. Hence for the people of Simha rasi next 2 $\frac{1}{2}$ years are called Pada Sani period.

For Kanni rasi:

It is janma sani -That is in the middle 2 ½ years of the total 7 ½ years. The maximum effect of Ezhara Sani is felt by Kanni rasi People. Care should be taken while dealing in money matters, health, Job etc. Unless careful many people may fall in debt trap. Job loss and health problems may be severe.

For Thula rasi it is Thudakka sani -- first 2 1/2 years of the total 7 1/2 years.

Kandaka Sani : When Sani (Saturn) is in the 4th, 7th or 10th house from Chandran (Moon) the tne period is known as Kandaka Sani.

Sani in the 4 th house:

This period is known as Angular Saturn or Kandaka Sani. There will be a dearth of happiness. Mental peace and happiness gets affected. The 4th Refers to domestic happiness. Domestic happiness becomes a scarce commodity. Relatives become enemies and mental tension increases. Separation from friends and family members, suspicious nature, crooked behaviour and wicked acts.

Sani in the 7th house: This is called Kandaka Sani or Angular Saturn. Misunderstanding with **loved** ones cannot be ruled out. As the seventh house represents spouse, Saturn's position therein is not good from the perspective of conjugal happiness. Separation from wife and children and aimless roaming are the result. There may be tendencies for long travel and to move away from one's own place.

Sani in 10th house:

Saturn causes loss in the financial sphere. Be careful about speculation and investment. Gets new avocations but loses money and fame. This is a bad phase temporarily and is called Angular Saturn. Mind becomes perturbed as a result of an adverse Saturnine stance.

Ashtamathu Sani : When Sani is in the eighth house from Chandran. Then the period is called Ashtamathu Sani. Saturn is extremely malefic in the 8th. All sorts of impediments and obstacles crop up in your path. Melancholy marks you for her own during this dark phase. Misunderstandings with loved ones. Enemy trouble indicated. You are forewarned to avoid arguments and unnecessary speculation. This is not the ideal time to speculate. Also be careful in handling human relations. Indulgence in mean activities is the result and you will be bereft of happiness. There will be sorrow and loss in the financial sphere. Dhanakshayam or unnecessary expenditure will characterise this period.

Sri Sanaischara Sthothram

(Maharaja Dasarathakrutham) Dasaratha uvaacha-Nama: krishnaava neelaava Sikhikandha nibhaava cha. Namo neela mukhaabhjaaya neelothpala nibhaaya cha. Namo nirmaamsa dehaaya dheerghasmasru jataaya cha. Namo visaala nethraaya shushkodhara bhayaanaka. Nama: parusha nethraaya sthoolaromne namo nama:. Namo nithyam kshudhaarthaaya athrupthaaya namo nama:. Namo dheerghaaya shushkaaya kaala dhamshtraaya namo nama:. Namasthe ghora roopaaya dhurnireekshaaya the nama:. Namo ghoraaya roudraaya bheeshanaaya karaaline. Namasthe sarva bhakshaaya valeemukha namo *f* sthuthe. Sooryaputhra namasthe *f* sthu bhaaskare bhayadhaayine. Adhodhrushte namasthe f sthu samvarththaka namo nama:. Namo mandha gathe thubhyam nisthrumsaaya namo nama:. Namo dhussaha veshaaya nithya yoga rathaayaja. Jnaana drushte namasthesthu kasyapaathmaja soonave. Thushto dhadhaasi thwam raajyam krudhdho harasi thath kshanaath. Devaasura manushyaascha sidhdha vidhyaa dharoragaa:. Twayaava lokithaassarve dhainyamaasu vrajanthi the.

Brahmaaschakro yamaschaiva rishaya saptha saagara:. Raajya bhrashtaa bhavantheeha thava drushtyaava lokithaa:. dweepascha girayasthathaa. Desaascha nagara graamaa: Sarithassaagaraassarve naasam yaanthi samoolatha:. varado *f* si mahaabala. Prasaadham kurume sarve graharaajo mahaabala:. Evamukthasthadhaa souri: hrushtaromaasa bhaaskari. Abraveechcha sanirvaakvam Saniruvaacha-Thushtokam thava raajendra sthothrenaanena suvratha Varam broohi pradhaasyaami manasaa yadhabheepsitham. Idhi Dasarathamahaaraaja krutham Sanaischara sthothram.

Sri Sanaischara Ashtakam

Konondhako roudra yamo f dha babhru: Krishna : sani: pingala mandha souri: Nithyam smrutho yo harathe cha peedaam Thasmai nama: sree ravi nandhanaaya.

Suraasuraa: kim purushoragendhraa Ghandharva vidhyaadhara pannagaascha Peedyanthi sarve vishamasthithena Thasmai nama: sree ravi nandhanaaya.

Naraa narendraa: pasavo mrugendraa: Vanyaascha ye keeda pathanga bhrunghaa: Peedyanthi sarve vishamasthithena Thasmai nama: sree ravi nandhanaaya.

Desaascha durgaani vanaani yathra Senaani vesaa: purapaththanaani Peedyanthi sarve vishamasthithena Thasmai nama: sree ravi nandhanaaya.

Thilairya vairmaasha gudaanna dhaanair-Lohena neelaambhara dhaanatho vaa Preenaathi manthrainnija vaasare cha Thasmai nama: sree ravi nandhanaaya.

Prayaagakoole yamunaa thade cha Saraswathee punya jale guhaayaam Yo yoginaam dhyaana gathopi sookshma Thasmai nama: sree ravi nandhanaaya.

Anya pradesaath swaghruham pravishta Sthadheeya vaare sa nara: sukhee syaath Gruhaath gatho yo na puna: prayaathi Thasmai nama: sree ravi nandhanaaya.

Srashtaa swayam bhoorbhuvana thrayasya Thraathaa hareeso harathe pinaaki Ekasthridhaa rigyaju: saama moorthy Thasmai nama: sree ravi nandhanaaya.

Sanyashtakam ya: prayatha: prabhaathe Nithyam suputhrai: pasu bhaandhavaischa Padethu soukhyam bhuvi bhoga yuktha: Praapnodhi nirvana padham thadhanthe.

Konastha: pingalo bhabhru: krishno roudraanthako yama: Souri: sanaischaro mandha: pippalaa dhena samsthutha:

SRI NAVAGRAHA STHOTHRAM

SURYAN Japaakusuma Sankaasam Kasyapeyam Mahadhyuthim Thamoghnam Sarvapaapaghnam Pranathosmi Divaakaram. CHANDRAN Dadhisamkhathushaarabham Ksheerodhaarnava Sambhavam Namaami Sasinam Somam Sambhor Makutabhushanam. ANGARAKAN Dharaneegarbhasambhootham Vidhyuth kanthi samaprabham Kumaaram Shaktihastham Tham Mangalam Pranamaamyaham. BUDHAN Privankukalikasyamam Roopenaprthimam Budham Soumyam Soumygunopetham Tham Budham Pranamaamyaham. GURU Devanaam Cha Rishinaam Cha Gurum Kaanchana Sannibham Buddhibhootham Thrilokesam Tham Namaami Brahaspathim. SUKRAN Himakunthamrinaalabham Dhythyanaam Paramam Gurum Sarva Saathra pravarthaaram Bharghavam Pranamaamyaham. SANI Neelanjana samaabasam Raviputhram Yamaagrajam Chhyaa marthaanda sambhootham Tham Namaami Sanaischaram. RAHU Ardhakayam Mahaveeryam Chandraadhithya vimardhanam Simhikaa grabhasambhootham Tham Rahum Pranamaamyaham.

KETHU

Palaasa Pushpa sankaasam Tharakagrahamasthakam Roudram Roudraathmakam Ghoram tham Kethum Pranamaamyaham. Namah: sooryaya Somaya Mangalaaya Budhayacha Guru Sukra Sanibhychcha Rahave Kethave Namah:

Thanks to Pallassana S. Krishnan